



Head of Legal Services and Monitoring Officer
Helen Miles

County Hall, Newport, Isle of Wight PO30 1UD
Telephone (01983) 821000

Agenda

Name of meeting	CABINET
Date	10 MAY 2018
Time	5.00 PM
Venue	CONFERENCE ROOM 5, COUNTY HALL, NEWPORT, ISLE OF WIGHT
Members of the Committee	Cllrs Dave Stewart (Chairman), Barry Abraham, Paul Brading, John Hobart, Stuart Hutchinson, Clare Mosdell, Michael Murwill, Gary Peace, Ian Ward, Wayne Whittle
	Democratic Services Officer: Jennifer Beresford, telephone 821000, email jennifer.Beresford@iow.gov.uk

1. **Minutes**

To confirm the Record of Decision of the meeting held on 16 April 2018 ([Paper A](#)).

2. **[Declarations of Interest](#)**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time – Maximum of up to 15 minutes for Written Questions and up to 15 minutes for Oral Questions**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Democratic Services no later than 6.00 pm on Tuesday, 8 May 2018. The [Procedure for asking oral questions](#) is set out below.



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/Meetings/current/>. This information may be available in alternative formats on request. Please contact Jennifer Beresford, telephone 821000 for details. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

Young people are welcome to attend Council meetings however parents/carers should be aware that the public gallery is not a supervised area.

4. **Report to the Leader and Cabinet Member for Strategic Partnerships**

Corporate Peer Challenge Report and Action Plan ([Paper B](#))

5. **Consideration of The Forward Plan**

Cabinet Members to identify decisions which need to be amended, added to or removed within the [Forward Plan](#).

6. **Members' Question Time**

A question must be submitted in writing or by electronic mail to Democratic Services no later than 6.00 pm on Wednesday, 9 May 2018.

HELEN MILES
Head of Legal Services and Monitoring Officer
1 May 2018