



Head of Legal Services and Monitoring Officer
Helen Miles

County Hall, Newport, Isle of Wight PO30 1UD
Telephone (01983) 821000

Agenda

Name of meeting	CABINET
Date	THURSDAY, 9 NOVEMBER 2017
Time	5.00 PM
Venue	CONFERENCE ROOM FIVE, COUNTY HALL, NEWPORT, ISLE OF WIGHT
Members of the Committee	Cllrs Dave Stewart (Chairman), Barry Abraham, Paul Brading, John Hobart, Stuart Hutchinson, Clare Mosdell, Michael Murwill, Gary Peace, Ian Ward, Wayne Whittle
	Democratic Services Officer: Jonathan Baker, telephone 01983 821000, email jonathan.baker@iow.gov.uk

1. **Minutes**

To confirm the Record of Decision of the meeting held on 12 October 2017 ([Paper A](#)).

2. **[Declarations of Interest](#)**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time – Maximum of up to 15 minutes for Written Questions and up to 15 minutes for Oral Questions**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Democratic Services no later than 5.00 pm on Tuesday, 7 November 2017. The [Procedure for asking oral questions](#) is set out below.

4. **Report of the Cabinet Member for Adult Social Care and Public Health**

To Approve Changes to the Non-Residential Care Charging Policy ([Paper B](#))



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/Meetings/current/>. This information may be available in alternative formats on request. Please contact Jon Baker, telephone 01983 821000 for details. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

5. **Report of the Cabinet Member for Children's Services**

- I. Annual Safeguarding Report – Children’s Services ([Paper C](#))
- II. To Agree To Consult On School Term Dates ([Paper D](#))
- III. Options For The Future Arrangements Of Childrens Social Care And Education Services On The Isle Of Wight ([Paper E](#))

6. **Item for the Cabinet Member Environment and Heritage:**

Motion submitted by Cllr Rodney Downer at Full Council on 20 September 2017 - Rights of Way Network ([Paper F](#))

7. **Consideration of The Forward Plan**

For Cabinet Members to identify decisions which need to be amended, added to or removed within the [Forward Plan](#).

8. **Members’ Question Time**

A question must be submitted in writing or by electronic mail to Democratic Services no later than 5.00 pm on Wednesday, 8 November 2017.

HELEN MILES
Head of Legal Services and Monitoring Officer
1 November 2017