



Head of Legal Services and Monitoring Officer
Helen Miles

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Agenda

Name of meeting	CABINET
Date	14 SEPTEMBER 2017
Time	5.00 PM
Venue	CONFERENCE ROOM FIVE, COUNTY HALL, NEWPORT, ISLE OF WIGHT
Members of the Committee	Cllrs Dave Stewart (Chairman), Barry Abraham, Paul Brading, John Hobart, Stuart Hutchinson, Clare Mosdell, Michael Murwill, Gary Peace, Ian Ward, Wayne Whittle
	Democratic Services Officer: Jon Baker, telephone 01983 821000, email jonathan.baker@iow.gov.uk

1. **Minutes**

To confirm the Record of Decision of the meeting held on 13 July 2017 ([Paper A](#)).

2. **[Declarations of Interest](#)**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time – Maximum of up to 15 minutes for Written Questions and up to 15 minutes for Oral Questions**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Democratic Services no later than 5.00 pm on Tuesday, 12 September 2017. The [Procedure for asking oral questions](#) is set out below.

4. **Report of the Cabinet Member for Infrastructure and Transport**

Report of the Transport and Infrastructure Task Force ([Paper B](#))



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/Meetings/current/>. This information may be available in alternative formats on request. Please contact Jon Baker, telephone 01983 821000 for details. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

5. **Items and Reports of the Deputy Leader and Cabinet Member for Resources**

- I. Consideration of Motions Submitted to Full Council 19 July 2017 ([Papers C1](#) and [C2](#))
- II. Quarterly Performance and Finance Report - Quarter One ([Paper D](#))
- III. Commercial Property as Investment ([Paper E](#))

6. **Report of the Cabinet Member for Children's Services**

Delivering Educational Excellence Strategic Plan for School Improvement - 1 June 2017 to 31 July 2021 ([Paper F](#))

7. **Report of the Cabinet Member for Adult Social Care and Public Health**

Isle Help Strategic Partnership Annual Progress Report ([Paper G](#))

8. **Consideration of The Forward Plan**

Cabinet Members to identify decisions which need to be amended, added to or removed within the [Forward Plan](#).

9. **Members' Question Time**

A question must be submitted in writing or by electronic mail to Democratic Services no later than 5.00 pm on Wednesday, 13 September 2017.

HELEN MILES
Head of Legal Services and Monitoring Officer
6 September 2017