



Head of Legal Services and Monitoring Officer
Helen Miles

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Agenda

Name of meeting	CABINET
Date	THURSDAY, 13 JULY 2017
Time	5.00 PM
Venue	CONFERENCE ROOM 5, COUNTY HALL, NEWPORT, ISLE OF WIGHT
Members of the Committee	Cllrs Dave Stewart (Chairman), Barry Abraham, Paul Brading, John Hobart, Stuart Hutchinson, Clare Mosdell, Michael Murwill, Gary Peace, Ian Ward, and Wayne Whittle
	Democratic Services Officer: Jon Baker, telephone 821000, email jonathan.baker@iow.gov.uk

1. **Minutes**

To confirm the Record of Decision of the meeting held on [15 June 2017](#) (Paper A).

2. **[Declarations of Interest](#)**

To invite Members to declare any interest they might have in the matters on the agenda.

3. **Public Question Time – Maximum of up to 15 minutes for Written Questions and up to 15 minutes for Oral Questions**

Questions may be asked without notice but to guarantee a full reply at the meeting, the question must be delivered in writing or by electronic mail to Democratic Services no later than 5.00 pm on Tuesday, 11 July 2017. The [Procedure for asking oral questions](#) is set out below.

4. **Report of the Cabinet Member for Community Safety and Public Protection**

Service Review – Fire and Rescue Service ([Paper B](#))



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/Meetings/current/>. This information may be available in alternative formats on request. Please contact Jon Baker, telephone 01983 821000 for details. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

5. **Report of the Cabinet Member for Children's Services**

- i. Post 16 School Transport Policy Statement ([Paper C](#))
- ii. Determine Academic Year / Term Dates For 2018 / 2019 ([Paper D](#))

6. **Report of Both the Cabinet Member for Adult Social Care and Public Health and the Cabinet Member for Planning and Housing**

Independent Island Living ([Paper E](#))

7. **Report of the Cabinet Member for Adult Social Care and Public Health**

Better Care Fund 2017/19 Plans and Section 75 Agreement ([Paper F](#))

8. **Report of the Cabinet Member for Planning and Housing**

Review Gurnard Neighbourhood Plan ([Paper G](#))

9. **Consideration of The Forward Plan**

Executive Members to identify decisions which need to be amended, added to or removed within the [Forward Plan](#).

10. **Members' Question Time**

A question must be submitted in writing or by electronic mail to Democratic Services no later than 5.00 pm on Wednesday, 12 July 2017.

HELEN MILES
Head of Legal Services and Monitoring Officer
5 July 2017