## Potential 2017/18 Internal Audit Reviews

Below are listed potential audits, either due in 2017/18 as assessed on a risk basis, or overdue from 2016/17.

We are scheduled to carry out our consultation meetings with the Council's senior management during October and November, prior to presenting the draft Plan to senior management team in January and Audit Committee in February 2017.

Prior to this process we would value your input into shaping our programme of work. Specifically, due to resource limitations, it will not be possible to review all areas of elevated risk, your role in helping to refined the 'long list' below is appreciated.

If you can select the five audits you would like to see included in our Plan, ranking these from one to five. Your views will be used to help inform our discussions with the Council's senior management.

\* The two reviews marked with asterisks (SLA with Hampshire) were scheduled to be reviewed in 2015/16. This review was postponed and at the time of writing is scheduled to be carried out in later quarter three (October to November) of this year, 2016/17.

| Potential Audit                           | Overdue<br>from<br>2016/17 | Due<br>in<br>2017/18 | Select 5, ranked 1-5 |
|---|----------------------------|----------------------|----------------------|
| Vanguard                                  |                            |                      |                      |
| Public Health                             |                            |                      |                      |
| Hampshire Children's Services SLA *       |                            |                      |                      |
| Placements                                |                            |                      |                      |
| Targeted Youth Support                    |                            |                      |                      |
| Economic Strategy/Regeneration            |                            |                      |                      |
| Hampshire Education SLA *                 |                            |                      |                      |
| Heritage Assets                           |                            |                      |                      |
| Registrars                                |                            |                      |                      |
| Adult Social Care Contracts               |                            |                      |                      |
| General contract management               |                            |                      |                      |
| Grant Sourced Spend                       |                            |                      |                      |
| Concessionary Fares                       |                            |                      |                      |
| Emergency Management: Business Continuity |                            |                      |                      |
| Fire Partnership Project                  |                            |                      |                      |
| Development Control                       |                            |                      |                      |

| Housing / Safe & Secure Homes                                     |  |  |
|---|--|--|
| Licensing   |  |  |
| Planning Policy Development                                       |  |  |
| Project: Accolade System Replacement                              |  |  |
| Trading Standards   |  |  |
| Capital Accounting (Fixed Assets)                                 |  |  |
| Custody of funds  |  |  |
| Grant Processes   |  |  |
| Income Generation   |  |  |
| Treasury Management   |  |  |
| Equality and diversity  |  |  |
| Recruitment and retention   |  |  |
| Sickness absence  |  |  |
| Data Centre   |  |  |
| IT Application Support - Overall<br>Arrangements                  |  |  |
| IT Change & Configuration<br>Management/Asset Management          |  |  |
| IT Governance, Risk Management and<br>Regulatory Compliance       |  |  |
| Software Development  |  |  |
| Electoral Registration, Election Arrangements<br>and Land Charges |  |  |
| Information Management/Freedom of<br>Information (FOI)            |  |  |
| Corporate Governance  |  |  |
| Corporate Services/Recharging                                     |  |  |
| Corporate Strategy/Corporate Plan and<br>Business Planning        |  |  |
| Fraud and Corruption  |  |  |
| Risk Management   |  |  |
| Application System: Northgate Revenues & Benefits                 |  |  |
| Blue Badges   |  |  |

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| Contact Centre - Resident Advice and Support                  |  |  |
|---|--|--|
| Facilities Management   |  |  |
| Fleet Management  |  |  |
| Application System: SAP                                       |  |  |
| Application System: Telephony                                 |  |  |
| Application System: Web Forms                                 |  |  |
| Application System: WightNet                                  |  |  |
| Project: Transformation Programme/Cost<br>Reduction Programme |  |  |

## 2016 to 2020 – Isle of Wight Council Audit Schedule

At the request of Audit Committee we have included below our proposed coverage, up to 2019/20 and, for context, when potential areas of review were last reviewed and are due review, according to our risk assessment process. Please note our risk assessment is refreshed annually.

## Key

| *   | In the auditable unit column areas risk assessed as 'green', with no further work proposed, are flagged with a green dot, as shown left.                             |
|-----|--|
| NPA | Not Previously Audited   |
|     | In the 'due' section below potential areas of review are highlighted in red where they have not been reviewed when due, primarily due to the limited audit resource. |

|      |  | Last Audited |                | al                 | ional                 |         |         |         |         |
|------|--|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|
| Ref  | Auditable Unit   |              | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
| Α    | Community Well-being & Social Care   |              |                |                    |                       |         |         |         |         |
| A1   | Adult Social Care  |              |                |                    |                       |         |         |         |         |
| A1.1 | Vanguard   | NPA          |                |                    |                       |         |         |         |         |
| A1.2 | Dynamic Purchasing System (DPS)  | NPA          |                |                    |                       |         |         |         |         |
| A2   | Public Health  | ·            |                |                    |                       |         |         |         |         |
| A2.1 | Public Health  | 2014/15      |                |                    |                       |         |         |         |         |
| A2.2 | Strategic needs assessments (e.g. Joint Strategic Needs Assessment (JSNA)) * | 2014/15      |                |                    |                       |         |         |         |         |

|           |                                       |              |                | al                 | ional                 |         |         |         |         |
|-----------|---------------------------------------|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|
| Ref       | Auditable Unit                        | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
| В         | Children's Services (HCC Partnership) |              |                |                    |                       |         |         |         |         |
| <b>B1</b> | Children's Social Care                |              |                |                    |                       |         |         |         |         |
| B1.1      | Hampshire Children's Services SLA     | 2015/16      |                |                    |                       |         |         |         |         |
| B1.2      | Fostering                             | NPA          |                |                    |                       |         |         |         |         |
| B1.3      | Placements                            | NPA          |                |                    |                       |         |         |         |         |
| B1.4      | Targeted Youth Support                | NPA          |                |                    |                       |         |         |         |         |
| B2        | Education and Inclusion               |              |                |                    |                       |         |         |         |         |
| B2.1      | Hampshire Education SLA               | 2015/16      |                |                    |                       |         |         |         |         |
| B2.2      | Schools' Audits                       | 2015/16      |                |                    |                       |         |         |         |         |

|      |  |              |                | al                 | ional                 |         | DI      | JE      |         |
|------|--|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|
| Ref  | Auditable Unit   | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
| С    | Economy & Environment  |              |                |                    |                       |         |         |         |         |
| C1   | Asset Management and Economic Development                      |              |                |                    |                       |         |         |         |         |
| C1.1 | Carbon Reduction/Sustainability *                              | NPA          |                |                    |                       |         |         |         |         |
| C1.2 | Economic Strategy/Regeneration                                 | 2015/16      |                |                    |                       |         |         |         |         |
| C1.3 | Events Team *  | NPA          |                |                    |                       |         |         |         |         |
| C1.4 | Project: IsleWork *  | NPA          |                |                    |                       |         |         |         |         |
| C1.5 | Project: Solent Ocean Energy Centre (SOEC), now known PTEC *   | NPA          |                |                    |                       |         |         |         |         |
| C1.6 | Project: SOREC (Solent Offshore Renewable Energy Consortium) * | NPA          |                |                    |                       |         |         |         |         |
| C1.7 | Property Assets  | 2012/13      |                |                    |                       |         |         |         |         |
| C1.8 | Application System: Technology Forge *                         | NPA          |                |                    |                       |         |         |         |         |

|      |   |              |                | al                 | ional                 |         | DUE     |         |         |
|------|---|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|
| Ref  | Auditable Unit                                    | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
| C2   | Commercial Services, Leisure Recreation and Parks |              |                |                    |                       |         |         |         |         |
| C2.1 | Bereavement Services/Crematorium *                | NPA          |                |                    |                       |         |         |         |         |
| C2.2 | Car Parks and Cash Collection Service             | 2013/14      |                |                    |                       |         |         |         |         |
| C2.3 | Coroner's Office                                  | 2015/16      |                |                    |                       |         |         |         |         |
| C2.4 | Cowes Floating Bridge                             | NPA          |                |                    |                       |         |         |         |         |
| C2.5 | Dog service *                                     | NPA          |                |                    |                       |         |         |         |         |
| C2.6 | Harbours  | NPA          |                |                    |                       |         |         |         |         |
| C2.7 | Heritage Assets                                   | 2013/14      |                |                    |                       |         |         |         |         |
| C2.8 | Island Heritage Service *                         | NPA          |                |                    |                       |         |         |         |         |
| C2.9 | Libraries *                                       |              | •              |                    |                       |         |         |         |         |

|       |   |              |                | al                 | ional                 |          | DI      | JE      |         |
|-------|---|--------------|----------------|--------------------|-----------------------|----------|---------|---------|---------|
| Ref   | Auditable Unit  | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17  | 2017/18 | 2018/19 | 2019/20 |
| C2.10 | Parks, Gardens, Beaches and Public Realm *                            | NPA          |                |                    |                       |          |         |         |         |
| C2.11 | Recreation and Leisure *  | NPA          |                |                    |                       |          |         |         |         |
| C2.12 | Registrars  | NPA          |                |                    |                       |          |         |         |         |
| C2.14 | Shanklin Cliff Lift   | NPA          |                |                    |                       |          |         |         |         |
| C2.15 | Sports Centres  | 2014/15      |                |                    |                       |          |         |         |         |
| C6.16 | Rights of Way *   | NPA          |                |                    |                       |          |         |         |         |
| C3    | Contract Management   | 1            |                | <u> </u>           | <u> </u>              | <b>,</b> | ļ       | ·       |         |
| C3.1  | Adult Social Care Contracts   | 2015/16      |                |                    |                       |          |         |         |         |
| C3.2  | Application System: Educational Management (EMS) - Transport Module * | NPA          |                |                    |                       |          |         |         |         |
| C3.3  | Coastal Management *  | NPA          |                |                    |                       |          |         |         |         |

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|-------|---|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|
| Ref   | Auditable Unit                                    | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
| C3.4  | Concessionary Fares                               | 2010/11      |                | •                  |                       |         |         |         |         |
| C3.5  | General contract management                       | 2015/16      |                |                    |                       |         |         |         |         |
| C3.6  | Grant Sourced Spend                               | 2014/15      |                |                    |                       |         |         |         |         |
| C3.7  | Highways PFI - Delivery Phase Client Relationship | 2015/16      |                |                    |                       |         |         |         |         |
| C3.8  | Second Tier Contracts                             | NPA          |                |                    |                       |         |         |         |         |
| C3.9  | School Transport Contract *                       | NPA          |                |                    |                       |         |         |         |         |
| C3.10 | Waste Contract                                    | 2015/16      |                |                    |                       |         |         |         |         |

|      |   |              |                | al                 | ional                 |         |          |         |         |
|------|---|--------------|----------------|--------------------|-----------------------|---------|----------|---------|---------|
| Ref  | Auditable Unit  | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18  | 2018/19 | 2019/20 |
| C4   | Emergency Management  |              |                |                    |                       |         |          |         |         |
| C4.1 | Emergency Management: Business Continuity                     | 2015/16      |                |                    |                       |         |          |         |         |
| C5   | Fire & Rescue   |              |                |                    |                       |         | <u> </u> | I       |         |
| C5.8 | Fire Partnership Project                                      | 2015/16      |                |                    |                       |         |          |         |         |
| C6   | Planning  |              |                |                    |                       |         |          |         |         |
| C6.1 | Application System: Acolade *                                 | NPA          |                |                    |                       |         |          |         |         |
| C6.2 | Application System: ArcView GIS (Global Information System) * | NPA          |                |                    |                       |         |          |         |         |
| C6.3 | Application System: Data Map/ESRI GIS *                       | NPA          |                |                    |                       |         |          |         |         |
| C6.4 | Application System: Flare *                                   | NPA          |                |                    |                       |         |          |         |         |
| C6.5 | Application System: Limehouse - Planning Policy *             | NPA          |                |                    |                       |         |          |         |         |

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|------------|---|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|
| Ref        | Auditable Unit  | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
| C6.6       | Application System: Newpostdata A2000 *                 | NPA          |                |                    |                       |         |         |         |         |
| C6.7       | Area of Outstanding Natural Beauty (AONB) Partnership * | NPA          |                |                    |                       |         |         |         |         |
| C6.8       | Building Control  | 2013/14      |                |                    |                       |         |         |         |         |
| C6.9       | Development Control                                     | 2014/15      |                |                    |                       |         |         |         |         |
| C6.10      | Flood and Water Management Act Responsibilities         | 2015/16      |                |                    |                       |         |         |         |         |
| C6.11      | Housing / Safe & Secure Homes                           | 2014/15      |                |                    |                       |         |         |         |         |
| C6.12      | Planning Policy Development                             | NPA          |                |                    |                       |         |         |         |         |
| C6.13      | Project: Accolade System Replacement                    | NPA          |                |                    |                       |         |         |         |         |
| <b>C</b> 7 | Regulatory Services                                     |              |                |                    |                       |         |         |         |         |
| C7.1       | Environmental Health                                    | 2010/11      | •              |                    |                       |         |         |         |         |

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|------|---|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|
| Ref  | Auditable Unit  | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
| C7.2 | Licensing   | 2014/15      |                |                    |                       |         |         |         |         |
| C7.3 | Trading Standards   | NPA          |                |                    |                       |         |         |         |         |
| D    | Resources   |              |                |                    |                       |         |         |         |         |
| D1   | Financial Management                                      |              |                |                    |                       |         |         |         |         |
| D1.1 | Cash and Bank   | 2015/16      |                |                    |                       |         |         |         |         |
| D1.2 | Capital Accounting (Fixed Assets)                         | 2013/14      |                |                    |                       |         |         |         |         |
| D1.3 | Custody of funds  | 2014/15      |                |                    |                       |         |         |         |         |
| D1.4 | General Ledger, financial reporting and budget management | 2015/16      |                |                    |                       |         |         |         |         |
| D1.5 | Grant Processes   | 2013/14      |                |                    | •                     |         |         |         |         |
| D1.6 | Income Generation   | 2014/15      |                |                    |                       |         |         |         |         |

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|------|-------------------------------------|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|
| Ref  | Auditable Unit                      | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
| D1.7 | Pensions Governance                 | 2015/16      |                |                    |                       |         |         |         |         |
| D1.8 | Treasury Management                 | 2013/14      |                |                    |                       |         |         |         |         |
| D1.9 | VAT                                 | 2013/14      |                |                    |                       |         |         |         |         |
| D2   | Human Resources                     |              |                |                    |                       |         |         |         |         |
| D2.1 | Equality and diversity              | 2010/11      |                |                    | •                     |         |         |         |         |
| D2.2 | HR Strategic / Workforce planning   | 2012/13      |                |                    |                       |         |         |         |         |
| D2.3 | Performance Appraisals and Training | NPA          |                |                    |                       |         |         |         |         |
| D2.4 | Recruitment and retention           | 2014/15      |                |                    |                       |         |         |         |         |
| D2.5 | Sickness absence                    | 2014/15      |                |                    |                       |         |         |         |         |
| D2.6 | Electronic Human Resources (E-HR)   | NPA          | •              |                    |                       |         |         |         |         |

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|------|--|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|
| Ref  | Auditable Unit   | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |
| D3   | Information Technology                                 |              |                |                    |                       |         |         |         |         |
| D3.1 | Data Centre  | 2015/16      |                |                    |                       |         |         |         |         |
| D3.2 | IT Application Support - Overall Arrangements          | 2012/13      |                |                    |                       |         |         |         |         |
| D3.3 | IT Change & Configuration Management/Asset Management  | 2014/15      |                |                    |                       |         |         |         |         |
| D3.4 | IT Communication and Training - End Users *            | NPA          |                |                    |                       |         |         |         |         |
| D3.5 | IT Communication, Training, Retention, HR - IT Staff * | NPA          |                |                    |                       |         |         |         |         |
| D3.6 | IT Contracts/Third Party Management *                  | NPA          |                |                    |                       |         |         |         |         |
| D3.7 | IT Disaster Planning                                   | 2015/16      |                |                    |                       |         |         |         |         |
| D3.8 | IT Financial Management *                              | NPA          |                |                    |                       |         |         |         |         |
| D3.9 | IT First Line Support, Incident & Problem Management   | 2013/14      | •              |                    |                       |         |         |         |         |

|       |  |              |                | al                 | ional                 | DUE     |         |         |         |  |  |
|-------|--|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|--|--|
| Ref   | Auditable Unit   | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |  |  |
| D3.10 | IT Governance, Risk Management and Regulatory Compliance       | 2010/11      |                |                    |                       |         |         |         |         |  |  |
| D3.11 | IT Security  | 2015/16      |                |                    |                       |         |         |         |         |  |  |
| D3.12 | IT Strategy & Planning   | 2015/16      |                |                    |                       |         |         |         |         |  |  |
| D3.13 | Network & Infrastructure *                                     | 2015/16      |                |                    |                       |         |         |         |         |  |  |
| D3.14 | Software Development   | 2014/15      |                |                    |                       |         |         |         |         |  |  |
| D3.15 | Wireless Network   | 2015/16      |                |                    |                       |         |         |         |         |  |  |
| D4    | Legal Services, Procurement and Insurance                      | 1            |                |                    |                       |         |         |         |         |  |  |
| D4.1  | Application System: LACHS - Insurance *                        | NPA          |                |                    |                       |         |         |         |         |  |  |
| D4.2  | Electoral Registration, Election Arrangements and Land Charges | NPA          |                |                    |                       |         |         |         |         |  |  |
| D4.3  | Information Management/Freedom of Information (FOI)            | 2014/15      |                |                    |                       |         |         |         |         |  |  |

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|------|---|--------------|----------------|--------------------|-----------------------|---------|----------|----------|---------|
| Ref  | Auditable Unit  | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18  | 2018/19  | 2019/20 |
| D4.4 | Insurance   | 2012/13      |                |                    |                       |         |          |          |         |
| D4.5 | Legal and Democratic Services income and expenditure *              | NPA          |                |                    |                       |         |          |          |         |
| D4.6 | Legal court action (e.g. effective recovery arrangements) *         | NPA          |                |                    |                       |         |          |          |         |
| D4.7 | Legal Services procedure for ensuring compliance with legislation * | NPA          |                |                    |                       |         |          |          |         |
| D4.8 | Procurement   | 2013/14      |                |                    |                       |         |          |          |         |
| D5   | Organisational Change   |              |                |                    |                       |         | <u> </u> | <u> </u> |         |
| D5.1 | Corporate Governance  | 2014/15      |                |                    |                       |         |          |          |         |
| D5.2 | Corporate Services/Recharging                                       | NPA          |                |                    |                       |         |          |          |         |
| D5.3 | Corporate Strategy/Corporate Plan and Business Planning             | NPA          |                |                    |                       |         |          |          |         |
| D5.4 | Fraud and Corruption  | 2015/16      |                | •                  |                       |         |          |          |         |

|      |   |              |                | al                 | ional                 | DUE     |         |         |         |  |
|------|---|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|--|
| Ref  | Auditable Unit                                    | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |  |
| D5.5 | Gifts and Hospitality *                           | NPA          |                |                    |                       |         |         |         |         |  |
| D5.6 | Risk Management                                   | 2014/15      |                |                    |                       |         |         |         |         |  |
| D5.7 | Value for Money (VFM)                             | 2015/16      |                |                    |                       |         |         |         |         |  |
| D6   | Shared Services                                   | 1            |                |                    |                       |         |         |         |         |  |
| D6.1 | Application System: Northgate Revenues & Benefits | 2015/16      |                |                    |                       |         |         |         |         |  |
| D6.2 | Benefit Payments                                  | 2015/16      |                |                    |                       |         |         |         |         |  |
| D6.3 | Blue Badges                                       | NPA          |                |                    |                       |         |         |         |         |  |
| D6.4 | Contact Centre - Resident Advice and Support      | 2014/15      |                |                    |                       |         |         |         |         |  |
| D6.5 | Creditors (Accounts Payable)                      | 2015/16      |                |                    |                       |         |         |         |         |  |
| D6.7 | Debtors (Accounts Receivable)                     | 2015/16      | •              |                    |                       |         |         |         |         |  |

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|-------|---|--------------|----------------|--------------------|-----------------------|----------|---------|---------|---------|
| Ref   | Auditable Unit  | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17  | 2017/18 | 2018/19 | 2019/20 |
| D6.8  | Facilities Management                                   | NPA          |                |                    |                       |          |         |         |         |
| D6.9  | Local Taxation (Council Tax and NNDR)                   | 2015/16      |                |                    |                       |          |         |         |         |
| D6.10 | Payment Card Industry, Data Security Standard (PCI DSS) | 2013/14      |                |                    |                       |          |         |         |         |
| D6.11 | Payroll   | 2015/16      |                |                    |                       |          |         |         |         |
| D6.12 | Pensions Administration                                 | 2013/14      |                |                    |                       |          |         |         |         |
| D6.13 | Procurement Cards *                                     | 2012/13      |                |                    |                       |          |         |         |         |
| D6.14 | Fleet Management  | NPA          |                |                    |                       |          |         |         |         |
| Е     | Cross Cutting   | ·            |                | ļ                  | <u> </u>              | <u>P</u> | ļ       |         |         |
| E1    | Cross Cutting   |              |                |                    |                       |          |         |         |         |
| E1.1  | Application System: A-Z Services *                      | NPA          |                |                    |                       |          |         |         |         |

|       |  |              |                | al                 | ional                 |         | DUE     |         |         |  |  |
|-------|--|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|--|--|
| Ref   | Auditable Unit   | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |  |  |
| E1.2  | Application System: CorBusiness *                            | NPA          |                |                    |                       |         |         |         |         |  |  |
| E1.3  | Application System: CRM (Customer Relationship Management) * | 2010/11      |                |                    |                       |         |         |         |         |  |  |
| E1.4  | Application System: Gazetteer *                              | NPA          |                |                    |                       |         |         |         |         |  |  |
| E1.5  | Application System: GIS (Global Information System) *        | NPA          |                |                    |                       |         |         |         |         |  |  |
| E1.6  | Application System: iwight.com *                             | NPA          |                |                    |                       |         |         |         |         |  |  |
| E1.7  | Application System: SAP                                      | 2015/16      |                |                    |                       |         |         |         |         |  |  |
| E1.8  | Application System: Telephony                                | 2012/13      |                |                    |                       |         |         |         |         |  |  |
| E1.9  | Application System: Web Forms                                | 2014/15      |                |                    |                       |         |         |         |         |  |  |
| E1.10 | Application System: WightNet                                 | 2014/15      |                |                    |                       |         |         |         |         |  |  |
| E1.11 | Project: Telephony *   | 2011/12      |                |                    |                       |         |         |         |         |  |  |

|       |  |              |                |                    |                       |         | al      | ional   |         | DI | JE |  |
|-------|--|--------------|----------------|--------------------|-----------------------|---------|---------|---------|---------|----|----|--|
| Ref   | Auditable Unit   | Last Audited | 2016/17 - Core | 2016/17 - Optional | 2017/18 - Provisional | 2016/17 | 2017/18 | 2018/19 | 2019/20 |    |    |  |
| E1.12 | Project: Transformation Programme/Cost Reduction Programme | 2013/14      |                |                    |                       |         |         |         |         |    |    |  |
| E1.13 | Communications   | NPA          |                |                    |                       |         |         |         |         |    |    |  |
| E1.14 | Democratic Accountability                                  | NPA          |                |                    |                       |         |         |         |         |    |    |  |