



Strategic Manager for Organisational Change  
and Corporate Governance  
**Chris Mathews**

County Hall, Newport, Isle of Wight PO30 1UD  
Telephone (01983) 821000

# Agenda

Name of meeting **APPEALS SUB COMMITTEE**

Date **MONDAY, 7 SEPTEMBER 2015**

Time **10.00 AM**

Venue **CONFERENCE ROOM 4, COUNTY HALL, NEWPORT, ISLE OF WIGHT**

Members of the Committee Cllrs Colin Richards (Chairman), Stuart Hutchinson, Ian Ward

- \* In the event of one Member being unable to attend, another Member taken from the full membership of the Appeals Committee will substitute their place. In the event of this substitution taking place, all parties will be informed of the change of membership at the beginning of the hearing.

Senior Democratic Services Officer: Julie Martin, telephone 821000,  
email [Julie.martin@iow.gov.uk](mailto:Julie.martin@iow.gov.uk)

---

## 1. [Declarations of Interest](#)

To invite Members to declare any interest they might have in the matters on the agenda.

## 2. **Exclusion of Public and Press**

To consider passing a resolution that, under Section 100(A)(4) of the Local Government Act 1972, the public and press be excluded from the meeting for the following item of business, namely Agenda item number 3, on the grounds that there is likely to be disclosure of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A of the Act and in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/Meetings/current/>. This information may be available in alternative formats on request. Please contact Julie Martin, telephone 821000 for details. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

3. **Confidential Reports of the Director of Children's Services**

To consider appeals relating to School Transport	Application will not be heard before
--	--------------------------------------

(a) Hearing 134/15 (Paper A)	10.00 am
------------------------------	----------

(b) Hearing 135/15 (Paper B)	10.30 am
------------------------------	----------

4. **Minutes of this meeting**

To authorise the Chairman to sign as a true record a copy of the Minutes when they have been produced.

CHRIS MATHEWS  
Strategic Manager for Organisational Change  
and Corporate Governance  
27 August 2015