



Head of Legal Services and Monitoring Officer
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Agenda

Name of meeting	POLICY AND SCRUTINY COMMITTEE FOR REGENERATION, HOUSING, PLANNING AND THE ENVIRONMENT
Date	THURSDAY, 1 FEBRUARY 2018
Time	5.00 PM
Venue	COUNCIL CHAMBER, COUNTY HALL, NEWPORT, ISLE OF WIGHT
Members of the Committee	Cllrs Tig Outlaw (Chairman), Debbie Andre, Michael Beston, Andrew Garratt, Michael Lilley, Chris Quirk and Brian Tyndall Democratic Services Officer: Jon Baker, telephone 01983 821000, email jonathan.baker@iow.gov.uk

1. Minutes

To confirm as a true record the minutes of the meeting held on 2 November 2017 ([Paper A](#)).

2. [Declarations of Interest](#)

To invite Members to declare any interest they might have in the matters on the agenda.

3. Public Question Time – Maximum of 15 minutes

Questions may be asked of the Chairman of the Committee without notice but to guarantee a full reply at the meeting such questions must be delivered in writing or by electronic mail to Democratic Services no later than 5.00 pm on Tuesday, 30 January 2018. Each question must give the name and address of the questioner.

In addition, members of the public are invited to make representations to the Committee regarding its future Work Plan, either in writing at any time or at a meeting under this agenda item.



Details of this and other Council committee meetings can be viewed on the Isle of Wight Council's website at <http://www.iwight.com/Meetings/current/>. This information may be available in alternative formats on request. Please contact Jon Baker, telephone 821000 for details. Please note the meeting will be audio recorded and the recording will be placed on the website (except any part of the meeting from which the press and public are excluded).

4. **Partnership Working – Isle of Wight Heritage Service**

To review the joint working arrangements between the Council and museum providers, and the current position relating to the Record Office, in the development of opportunities for securing long term sustainable access to the Island's heritage.

([Paper B](#))

5. **Regeneration Strategy**

To receive an update on the delivery of the regeneration strategy

6. **Affordable/Specialist Housing and the Island Plan**

To discuss the initial findings arising from the questionnaire sent to key stakeholders

([Paper C](#))

7. **Cabinet Members Update**

The relevant cabinet member(s) to brief the committee on major issues that they are currently working on and the content of items included within the forward plan where applicable. This will enable the committee to decide if further information should be requested or an item added to the future workplan.

8. **Committee's Workplan**

Members to give consideration to any issue that should be reflected in the Committee's workplan.

9. **Members' Question Time**

A question of the Chairman of the Committee must be submitted in writing or by electronic mail to Democratic Services no later than 5.00 pm on Wednesday 31 January 2018.

HELEN MILES
Head of Legal Services and Monitoring Officer
24 January 2018